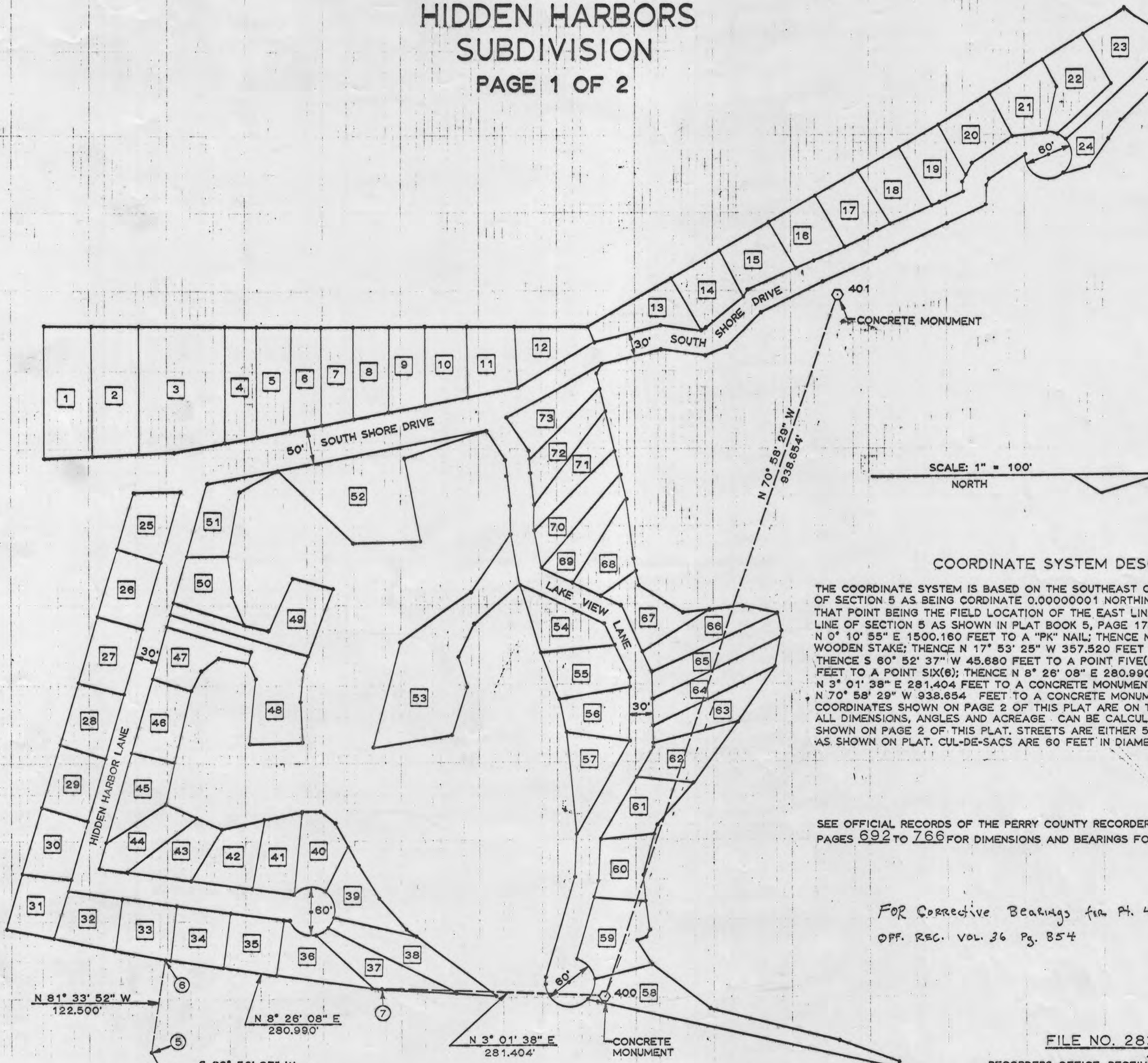


5-38

245A

# HIDDEN HARBORS SUBDIVISION

PAGE 1 OF 2



SCALE: 1" = 100'  
NORTH

### COORDINATE SYSTEM DESCRIPTION

THE COORDINATE SYSTEM IS BASED ON THE SOUTHEAST CORNER OF SECTION 5 AS BEING COORDINATE 0.0000001 NORTHING THAT POINT BEING THE FIELD LOCATION OF THE EAST LINE OF SECTION 5 AS SHOWN IN PLAT BOOK 5, PAGE 17. N 0° 10' 55" E 1500.160 FEET TO A "PK" NAIL; THENCE N 17° 53' 25" W 357.520 FEET TO A POINT FIVE(5); THENCE S 60° 52' 37" W 45.680 FEET TO A POINT SIX(6); THENCE N 8° 26' 08" E 280.990 FEET TO A POINT SEVEN(7); THENCE N 3° 01' 38" E 281.404 FEET TO A CONCRETE MONUMENT; THENCE N 70° 58' 29" W 938.654 FEET TO A CONCRETE MONUMENT. COORDINATES SHOWN ON PAGE 2 OF THIS PLAT ARE ON THE BASIS OF THE ABOVE DIMENSIONS, ANGLES AND ACRESAGE. CAN BE CALCULATED FROM THE COORDINATES SHOWN ON PAGE 2 OF THIS PLAT. STREETS ARE EITHER 50' OR 60' WIDE AS SHOWN ON PLAT. CUL-DE-SACS ARE 60 FEET IN DIAMETER.

SEE OFFICIAL RECORDS OF THE PERRY COUNTY RECORDER'S OFFICE, PAGES 692 TO 766 FOR DIMENSIONS AND BEARINGS FOR THE MONUMENTS.

FOR CORRECTIVE BEARINGS FOR PL. 401 OFF. REC. VOL. 36 Pg. 854

FILE NO. 283

RECORDERS OFFICE, RECEIVED AT 9:01 O'CLOCK A.M., OCTOBER 1, 1985. PLAT VOLUME 5, PAGE 38. FEE \$57.70. NANCY C. HOWDYSELL, RECORDER.

SE COR. OF NE 1/4 OF SECTION 5

### THE FOLLOWING IS THE AREA IN EACH LOT

| LOT NUMBER | AREA (SQ. FT.) |
|------------|----------------|
| 1          | 9923.54        |
| 2          | 9730.94        |
| 3          | 17072.59       |
| 4          | 5854.51        |
| 5          | 5854.53        |
| 6          | 4800.52        |
| 7          | 4800.44        |
| 8          | 4800.48        |
| 9          | 4800.47        |
| 10         | 4800.45        |
| 11         | 4800.51        |
| 12         | 4800.49        |
| 13         | 4941.84        |
| 14         | 4824.97        |
| 15         | 4800.78        |
| 16         | 4800.26        |
| 17         | 4800.06        |
| 18         | 4800.81        |
| 19         | 4801.00        |
| 20         | 4800.69        |
| 21         | 4800.79        |
| 22         | 5291.22        |
| 23         | 6660.33        |
| 24         | 5083.44        |
| 25         | 5222.09        |
| 26         | 5221.78        |
| 27         | 5221.81        |
| 28         | 5221.80        |
| 29         | 5221.81        |
| 30         | 5221.84        |
| 31         | 4800.50        |
| 32         | 4800.45        |
| 33         | 4800.26        |
| 34         | 4800.47        |
| 35         | 4800.52        |
| 36         | 4800.07        |
| 37         | 4800.65        |
| 38         | 6174.28        |
| 39         | 4826.90        |
| 40         | 4806.97        |
| 41         | 4800.03        |
| 42         | 4800.13        |
| 43         | 4800.00        |

| LOT NUMBER |
|------------|
| 44         |
| 45         |
| 46         |
| 47         |
| 48         |
| 49         |
| 50         |
| 51         |
| 52         |
| 53         |
| 54         |
| 55         |
| 56         |
| 57         |
| 58         |
| 59         |
| 60         |
| 61         |
| 62         |
| 63         |
| 64         |
| 65         |
| 66         |
| 67         |
| 68         |
| 69         |
| 70         |
| 71         |
| 72         |
| 73         |

SITUATED IN THE COUNTY OF PERRY, STATE OF OHIO, AND BEING OF SECTION(S) 5 & 17, TOWNSHIP 18 NORTH, RANGE 17 WEST, CONTAINING 12.08 ACRES AND BEING THE AREA SHOWN ON PLAT BOOK 4, PAGE 148 AND 149 AS BUSINESS AND RECREATIONAL AREA AND LOTS 87-86 AND 105-107.

THE UNDERSIGNED, JAMES F. & LILLIAN G. NETHERS, HEREBY CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS THEIR HIDDEN HARBORS SUBDIVISION A SUBDIVISION OF LOTS 1 TO 73, INCLUSIVE, DO HEREBY ACCEPT THIS PLAT OF SAME.

THE UNDERSIGNED BEING ALL THE OWNERS AND LIEN HOLDERS OF THE LANDS HEREIN PLATTED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS MADE ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS OF PERRY COUNTY, OHIO, FOR THE BENEFIT OF THEMSELVES AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM UNDER OR THROUGH THE UNDERSIGNED.

IN WITNESS WHEREOF, JAMES F. & LILLIAN G. NETHERS HAVE HEREBY SET THEIR HANDS THIS 30 DAY OF AUGUST, 1985.

WITNESSES: *Sharon Bass* SIGNED: *James F. Nethers*  
*Sandra L. Nethers* SIGNED: *Lillian G. Nethers*

SURVEYED AND PLATTED BY THE TCW COMPANY INC. NEW LEXINGTON, OHIO CIVIL ENGINEERS AND SURVEYORS

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND THAT SAID PLAT IS CORRECT. ALL DIMENSIONS ARE SHOWN IN FEET DECIMAL PARTS THEREOF. ALL CORNERS, STREETS, AND CUL-DE-SACS ARE DESCRIBED BY COORDINATES.

BY: *T. Chris Wilson*  
T. CHRIS WILSON  
REGISTERED SURVEYOR 6465

APPROVALS OF SUBDIVISION PLAT  
STATE OF OHIO, COUNTY OF PERRY, S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY PERRY PERSONALLY CAME WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING CERTIFICATE TO BE THEIR VOLUNTARY ACT AND DEED FOR USE AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 30 DAY OF AUGUST, 1985.

2-25-88  
MY COMMISSION EXPIRES  
*Ronald M. Marple*  
NOTARY PUBLIC PERRY COUNTY, OHIO

APPROVED THIS 6<sup>TH</sup> DAY OF Sept. 1985  
*James C. Kilpatrick*  
ZONING BOARD

APPROVED THIS 6 DAY OF Sept. 1985  
*Helen E. Shae*  
ZONING BOARD

APPROVED THIS 6<sup>TH</sup> DAY OF Sept. 1985  
*Jackie D. Otter*  
ZONING BOARD

APPROVED THIS 17<sup>TH</sup> DAY OF Sept. 1985  
*Richard A. Schmitt*  
ZONING BOARD

APPROVED THIS 18 DAY OF Sept. 1985  
*Paul Marden, #6296*  
FOR THE PERRY COUNTY ENGINEERS OFFICE

APPROVED THIS 19 DAY OF Sept. 1985  
*Salley Lamb*  
SECRETARY OF PLANNING COMMISSION PERRY COUNTY

APPROVED THIS 26 DAY OF Sept. 1985  
*Thomas D. Shaker*  
PERRY COUNTY COMMISSIONER

APPROVED THIS 26 DAY OF Sept. 1985  
*Devin Kennedy*  
PERRY COUNTY COMMISSIONER

APPROVED THIS 26 DAY OF Sept. 1985  
*J. Theresa Beck*  
PERRY COUNTY COMMISSIONER

APPROVED THIS 1<sup>ST</sup> DAY OF October 1985  
*Nancy C. Howdysell*  
PERRY COUNTY RECORDER

APPROVED THIS 30<sup>TH</sup> DAY OF Sept. 1985  
*James N. Anderson*  
PERRY COUNTY AUDITOR

PLAT

THE TCW C

ENGINEERING  
BOX 648  
NEW LEXINGTON,  
(614) 342-5131

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