

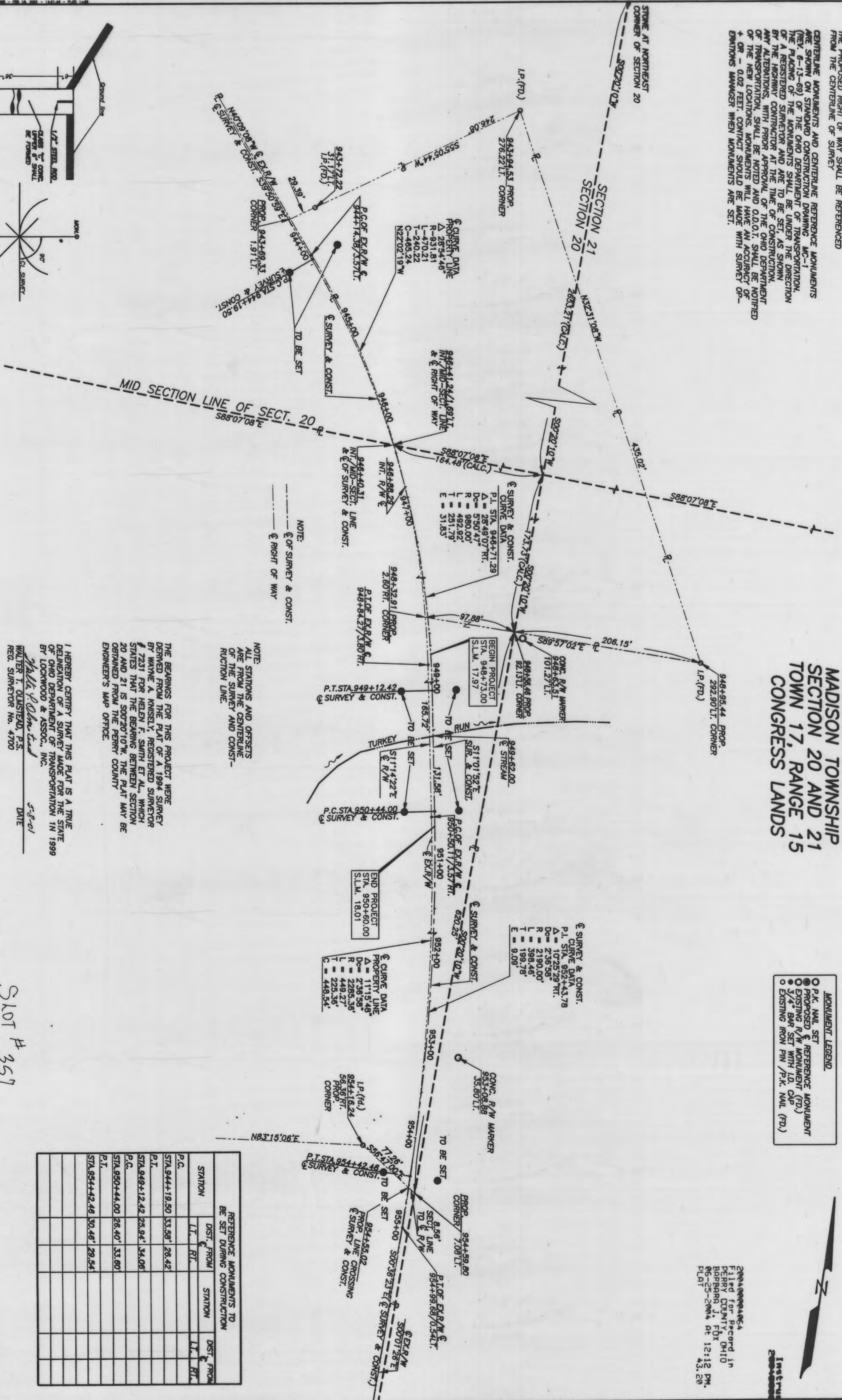
PERRY COUNTY MADISON TOWNSHIP SECTION 20 AND 21 TOWN 17, RANGE 15 CONGRESS LANDS

THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF SURVEY.
CENTERLINE MONUMENTS AND CENTERLINE REFERENCE MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING MC-1 (REV. 6-13-89) OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED SURVEYOR AND ARE TO BE SET, AS SHOWN BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS. MONUMENTS WILL HAVE AN ACCURACY OF ± OR - 0.02 FEET. CONTACT SHOULD BE MADE WITH SURVEY OF-EMPTIONS MANAGER WHEN MONUMENTS ARE SET.

- MONUMENT LEGEND**
- P.K. MAIL SET
 - PROPOSED & REFERENCE MONUMENT
 - EXISTING R/W MONUMENT (FD)
 - 3/4" BAR SET WITH I.D. CAP
 - EXISTING IRON PIN / P.K. MAIL (FD)

2004090904854
Filed for Record in
PERRY COUNTY OHIO
BARRARD J. FOX
06-25-2004 at 12:12 PM.
43.20

Instructions



NOTE:
--- OF SURVEY & CONST.
--- OF RIGHT OF WAY

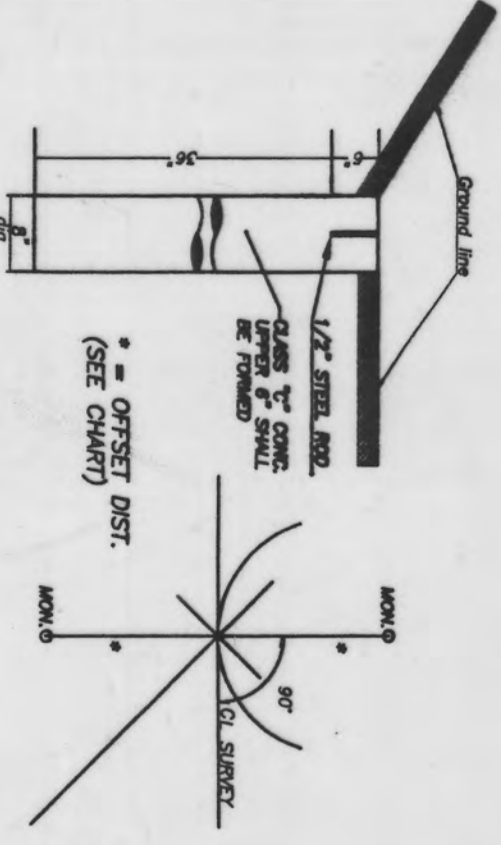
NOTE:
ALL STATIONS AND OFFSETS ARE FROM THE CENTERLINE OF THE SURVEY AND CONSTRUCTION LINE.

THE BEARINGS FOR THIS PROJECT WERE DERIVED FROM THE PLAT OF A 1994 SURVEY BY WAYNE A. KNESELY, REGISTERED SURVEYOR # 7231 FOR HELEN F. SMITH ET AL., WHICH STATES THAT THE BEARING BETWEEN SECTION 20 AND 21 IS S00°20'10"W. THE PLAT MAY BE OBTAINED FROM THE PERRY COUNTY ENGINEER'S MAP OFFICE.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION BY LOCKWOOD & ASSOC., INC.
Walter T. Olanstead
WALTER T. OLANSTEAD, P.S.
REG. SURVEYOR No. 4700
DATE 5-8-01

REFERENCE MONUMENTS TO BE SET DURING CONSTRUCTION

STATION	DIST. FROM	STATION	DIST. FROM	
	LT.	RT.	LT.	RT.
P.C.				
ST/A. 944+19.50	33.58'	26.42'		
P.I.				
ST/A. 949+12.42	25.94'	34.08'		
P.C.				
ST/A. 950+44.00	26.40'	33.60'		
P.T.				
ST/A. 954+42.46	30.46'	29.54'		



RECEIVED 6-25-04
DATE 6-25-04
BOOK 5 PAGE 219
BY [Signature]
COUNTY RECORDER

SLOT # 357